

8/12/16 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

KNOW YOUR GOVERNMENT

- 1) Who elects the President and Vice President?
- 2) How many votes does each state have in the Electoral College?
- 3) How many votes are needed to win the Presidency?

* See below for answers

###

SOLICITING VOLUNTEER OPPORTUNITIES on MAKE a DIFFERENCE DAY

October 22, 2016 | <http://makeadifferenceday.com/>

On October 22, 2016, millions of volunteers across the nation will unite with a common mission – to improve the lives of others. In its 25th year, Make a Difference Day is the largest national day of community service.

For the second year, the Colorado Federal Executive Board's (CFEB) Workforce Development Council (WDC) is soliciting volunteer opportunities at charitable organizations throughout Colorado on Make a Difference Day. In 2015, 116 feds volunteered at 11 nonprofit organizations in Colorado and we hope to double that effort in 2016!

We are contacting you to see if the nonprofit organizations you work with are planning any projects on Make a Difference Day that will need volunteers. If so, **please send the name of the organization and the point of contact name, phone & email to Gay Page | gpage@colorado.feb.gov by August 26, 2016.** Once we collect a list of volunteer opportunities, we will publicize the opportunities and have links for employees to register online to volunteer.

###

FEDERAL LONG TERM CARE INSURANCE PROGRAM (FLTCIP)

www.LTCFEDS.com

Per Federal law, OPM must issue a new contract term every 7 years for FLTCIP. John Hancock Life & Health Insurance was awarded the contract effective 5/1/16. There will be significantly higher premiums to maintain the program. Therefore, OPM is holding an Enrollee Decision Period ONLY for FLTCIP enrollees from 7/18 - 9/16 to give them the opportunity to review their

current coverage and make decisions that allow them to accept or alleviate the premium increase. Long Term Care Partners (LTCP), LLC, a subsidiary of John Hancock, will continue to administer the program.

###

THE HATCH ACT

<https://osc.gov/Resources/HA%20Pamphlet%20Sept%202014.pdf>

The Hatch Act generally applies to employees working in the executive branch of the federal government. The purpose of the Act is to maintain a federal workforce that is free from partisan political influence or coercion.

What Happens if I Violate the Hatch Act?

An employee who violates the Hatch Act is subject to a range of disciplinary actions, including removal from federal service, reduction in grade, debarment from federal service for a period not to exceed 5 years, suspension, letter of reprimand, or a civil penalty not to exceed \$1,000.

###

Colorado PTAC (Procurement Technical Assistance Center) Welcomes New Executive Director

Dennis Casey | 719 667 3849 | d.casey@coloradoptac.org
www.coloradoptac.org

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GSA's DENVER FEDERAL CENTER NEWSLETTER

<https://content.govdelivery.com/accounts/USGSA/bulletins/15ae44c>

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CFEB RETIREMENT PLANNING CLASSES

<https://colorado.feb.gov/events-training/retirement-classes/>

###

COLORADO LEADERSHIP DEVELOPMENT PROGRAM

CONTACT CLDP Account Manager | angelina.mirabile@opm.gov | 303-671-1163

Nominations are open for participants in the Colorado Leadership Development Program (CLDP) Class of 2017. The U.S. Office of Personnel Management's Western Management

Development Center will be offering this innovative 1-year program for selected high potential professionals who work in federal, state or local government organizations located in the State of Colorado.

###

AUGUST

LT. DAN BAND FREE CONCERT

August 13, 2016 | 7:00 - 10:00 pm | Iron Horse Park, Fort Carson CO | Free, open to all DOD ID holders

###

HUMAN RESOURCE RESPONSE TO DISASTERS & TRAUMATIC GRIEF

August 18, 2016 | 1:00 - 3:00 pm | Lakewood CO
Free | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=345>

TOPICS

- ♦ Understanding Incident Stress, Traumatic Grief and what each of you can do
- ♦ Human Resource Processes, Procedures, and Actions for Dealing with Disasters
- ♦ Human Resource Communication Templates
- ♦ Employee Assistance Program resources

###

RESOURCE FAIR FOR SENIORS & CAREGIVERS

August 18, 2016 | 1:30 - 3:30 pm | Hebrew Educational Alliance | 3600 S Ivanhoe | Denver CO
https://docs.google.com/forms/d/1eFLLe2rZEVRDrngW4ffrUBbBda3k1IDW3wtWgL6410o/viewform?edit_requested=true

The fair is an opportunity for citizens to learn about the services that are available to them through federal, state and city governmental agencies as well as the resources and assistance provided by not-for-profits organizations. Ms. Moe Keller, Vice President of Public Policy & Strategic Initiatives at Mental Health Colorado will speak about "Health and Mental Wellness for Caregivers" at 1:45 p.m.

###

UNDER 26 Transitions Age Youth Group

August 18, 2016 | 11:30 am - 4:30 pm
Colorado Fund for People with Disabilities | 1355 South Colorado Blvd #920 Denver CO
CONTACT Pauline Zvonkovic | 801 524 6076 | pauline.zvonkovic@hud.gov

Sponsored by the Denver Regional Office and HUD's Center for Faith Based and Neighborhood Partnerships in Washington. To Educate and Inform Providers, Families, Youth and Young Adults, Public of the Best Practices Including Culturally and Linguistically Appropriate Services and Resources Purposed to Reduce Disparities for Youth/Young Adults with Behavioral Health and Intellectual Development Issues and Challenges.

###

OSHA TRAINING

August 26, 2016 | 8:15 am - 4:30 pm | Free
RMEC OSHA | 13300 West 6th Ave | Lakewood CO
CONTACT Bruce Sanford | 303 914 6420 | bruce.a.sanford.civ@mail.mil

<https://www.rmecosha.com/course/OSHA%20Numbered%20Courses/469/OSHA%207210%20Pandemic%20Influenza%20Preparedness>

OSHA 7210 - Pandemic Influenza Preparedness - This course covers recognizing hazards and risks associated with a pandemic influenza event and developing strategies to assist a business, community, or family with realistic preparation for a pandemic event.

###

PEACE CORPS OPPORTUNITIES FOR EXPERIENCED AMERICANS

August 29 | 11:30 am – 12:30 pm | Denver Federal Center | Bldg 25 Lecture Hall | Denver CO

CONTACT Karyn Sweeney | 480 265 6461 | ksweeney@peacecorps.gov
Learn more and register at <https://www.peacecorps.gov/events/peace-corps-opportunities-for-experienced-americans/>

###

BUILDING RESILIENCE THROUGH PUBLIC-PRIVATE PARTNERSHIPS CONFERENCE

August 30-31, 2016 | Hotel Elegante | 2886 S Circle Dr | Colorado Springs CO
REGISTRATION | http://www.mcmspecialevents.com/HotelElegante/PPP/?mc_cid=435abb400e&mc_eid=bfe76c8a29
CONTACT | PPPConference@hq.dhs.gov

Sponsored by US North American Aerospace Defense Command and United States Northern Command, in partnership with the U.S. Department of Homeland Security through the National Protection and Programs Directorate and Private Sector Office, and the Federal Emergency Management Agency Private Sector Division.

###

SEPTEMBER & BEYOND

2016 OEF/OIF WOMEN VETERANS RETREAT - COLORADO

September 11-16, 2016

Laura Tyson | laura@centerpointretreats.org

<http://www.centerpointretreats.org/wp-content/uploads/2016-Application-Wmn-Vet-Retreat-PDF.pdf>

###

CONFERENCE ON NATIVE AMERICAN NUTRITION

September 26-27, 2016 | Prior Lake MN

<http://seedsofnativehealth.org/conference/>

###

BLUEPRINT TO EXCELLENCE SUPERVISORY ACADEMY

October 18-20, 2016 | 8:30 am - 4:00 pm | Fort Collins CO

\$290.00 | Online Registration Required | <https://colorado.feb.gov/register/?ee=353>

CONTACT Dave Cawrse | 970 295 5780 | dcawrse@fs.fed.us

Transforming Federal Supervisors into Leaders. The 3-day training fulfills annual supervisory training requirements and addresses core competencies in Strategic Thinking, Flexibility, Resilience, Conflict Management, Developing others, Team Building, Customer Service, & Human Capital Management. This training is presented by the Colorado Federal Executive Board Northern Colorado Council.

###

OPM WMDC LEADERSHIP PROGRAMS CATALOGUE

<https://colorado.feb.gov/wp-content/uploads/2016/04/2016-OPM-WMDC-Courses.pdf>

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DENVER COMMUNITY EMERGENCY RESPONSE TRAINING PROGRAMS

Register | <http://www.denvergov.org/oem> | DenverCERT@denvergov.org | 303 725 3084

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TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees.

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood> |
<https://doiu.doi.gov/catalog.html?type=c>

###

DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Tuesday's | 11:30 am - 12:30 pm | DFC Building 67, Room 610 | Denver CO

CONTACT Jon Damiano | 303 445 2461 | jdamiano@usbr.gov
<http://damgoodspeakers.toastmastersclubs.org>

###

DFC FARMERS MARKET

Thursday's only | June 16 – September 8, 2016 | 11:00 am – 1:00 pm

Denver Federal Center Bicentennial Park

www.facebook.com/denverfederalcenter | www.gsa.gov/dfcfarmersmarket
Lauren Trenc | Lauren.Trenc@gsa.gov

###

VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site

<https://colorado.feb.gov/resources/van-pools/>

If you would like the CFEB to add your van or carpool to the web site, email the information to gpage@colorado.feb.gov

###

HEALTH DOES MATTER

Yoga @ DENVER FEDERAL CENTER - WELLNESS CENTER

Denver Federal Center | Bldg. 75 | Kiel Hovland | 303 236 6911 | kiel.hovland@gsa.gov

Tuesday's | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Thursday's | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Sue Doty | Pre-register @ 720-252-7935 | dotys1@yahoo.com

Drop in Cost is \$10 –or- 4-Punch Pass - \$30 (Classes open to all: Feds & Non-Feds; Members & Non-Members)

FEHB VIRTUAL SERVICE

1st Wednesday of every FEHB pay period | 9:00 - 10:00 am
Hosted by Kaiser Permanente | 1 800 632 9700 | kp.org/feds
CONFERENCE LINE | 1 855 851 8843 | Code 570 038 434 #
ONLINE | www.kpfedtalk.org | Code kpfedtalk1 | Follow prompts for audio

Connect with FEDSTRIVE Region 8

Facebook - <https://www.facebook.com/FedStriveR8>
www.FOH.hhs.gov

Mile High Walking Club – Byron G Rogers Building

Every Monday | 12:00 – 12:30 pm | Meet right outside of the Byron Rogers Building
Every Wednesday | 11:30 am – 12:00 pm | Meet right outside of the Byron Rogers Building
Free, open to all federal employees & contractors
Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm
Denver Federal Center | Bldg. 67 | Hungry Horse Room
SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300
Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

###

LIGHTEN UP!

Q: *Why was the chef embarrassed?*

A: *Because he saw the salad dressing!*

###

PETS OF THE WEEK

Adopt a pet and save a life

Buddy | Bichon | Male | 13 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

Benly (175502) | Dalmatian mix | Male | 10 weeks old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org
<http://www.FoothillsAnimalShelter.org>

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VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO
Please contact shelter manager Sondra Bailey | 303 274 2264 |
<http://www.angelswithpaws.net/volunteering/>

###

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver
<https://www.facebook.com/sisterhoodofthetravelingpets>
Sassie Skelton | 719 482 0705

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JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

FEMA

FEMA-16-PH-115166-DE: <https://www.usajobs.gov/GetJob/ViewDetails/446735500/>
FEMA-16-PH-115166-MP: <https://www.usajobs.gov/GetJob/ViewDetails/446736800/>

HHS, Centers for Medicare & Medicaid Services, San Francisco, CA

Regional Administrator | ES-0340-00
<https://www.usajobs.gov/GetJob/ViewDetails/442182700/>

US Forest Service Rocky Mountain Region

<https://fsoutreach.gdcii.com/Outreach/> | Visit <http://www.fs.usda.gov/main/r2/jobs>

US Forest Service Rocky Mountain Region, Gunnison, CO

Forest Health Protection Service Center Leader | GS-0414-12/13 or GS-0434-12/13
Contact Bob Cain | rjcain@fs.fed.us | 303 275 5463 by August 19

US Forest Service Rocky Mountain Region, Custer, SD

Purchasing Agent | GS-1105-8/9
Contact Todd Butler | tabutler@fs.fed.us | before August 15

National Older Worker Career Center (NOWCC) AGE 55+ | Denver, CO

Professional Support to Preparedness Unit
https://www.nowcc.org/r/positions/view.aspx?record_id=3705

US Office of Personnel Management

Human Resources Specialist (Performance Management) GS-0201-9/11
<https://www.usajobs.gov/GetJob/ViewDetails/446527800/>

U.S. Trade and Development Agency (USTDA)

Merit Promotion | <https://www.usajobs.gov/GetJob/PrintPreview/446799800>
DEU | <https://www.usajobs.gov/GetJob/PrintPreview/446800100>

The Counterterrorism Education Learning Lab (CELL) | <http://www.thecell.org/>

Guest Services Manager

Please submit your cover letter and resume in PDF format to Jordan Clark at jclark@thecell.org with “Guest Services Manager” in the subject line. Applications will be accepted on a rolling basis; please submit your cover letter and resume ASAP.

###

KNOW YOUR GOVERNMENT ANSWER

- 1) The Electoral College
- 2) Every state gets two plus however many representatives they have in the House.
- 3) 270

###

CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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Have a safe and wonderful weekend

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)
Denver Federal Center | Bldg. 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567
303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email